



**SOMERS POINT**  
NEW JERSEY  
*the shore starts here!*

# **CITY OF SOMERS POINT**

## **Council Meeting Agenda**

### **October 12, 2017**

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**Meeting called to order at 7:00 p.m. by President McGuigan leading the salute to the flag.**

**Roll Call:** Meischker, D'Adamo, Dill, Gerety, Tapp, Toto, McGuigan

**Also Present:** Mayor Glasser, Administrator Swain, Clerk Samuelson, Deputy Clerk Mollenkopf and Attorney Franklin

#### **Open Public Meetings Act**

**Proclamation:**

**Communications:**

**Mayor's Report:**

**City Administrator's Report:**

**Committee Reports:**

**Approval of Minutes:** Regular Meeting of 6/8/2017

#### **Ordinances:**

No. 17-2017 Granting the Authority to Establish a Restricted Parking Zone in Front of a Residence Occupied by a Handicapped Person under Certain Conditions  
*(Second Reading/Public Hearing)*

No. 18-2017 Authorizing the Grant of An Access Easement over a Limited Portion of Block 1815, Lot 1.02 Located Within the City of Somers Point  
*(Second Reading/Public Hearing)*

No. 19-2017 Vacating a Portion of Braddock Avenue  
*(Second Reading/Public Hearing)*

No. 20-2017 An Ordinance Fixing the Salaries, Wages and Compensation of the Officers and Employees  
*(First Reading/Introduction)*

**Council Meeting Agenda of 10/12/2017**

**Public Portion (Resolutions)**

**Resolutions:**

No. 187-2017 Authorizing Lease with Atlantic County Library

No. 188-2017 Authorizing Change Order for Centre Street

No. 189-2017 Executive Session Regarding Application of City of Somers Point-Docket No. L-1538-15

No. 190-2017 Executive Session Regarding Tax Appeals

**Consent Agenda Resolutions:**

All matters listed under this heading "Consent Agenda" are considered by City Council to be routine in nature, and will be enacted by one motion for adoption of the entire list of Resolutions as listed below. Any items requiring an expenditure of funds are to be supported by a Certification of Availability of Funds; and any item requiring discussion will be removed from the Consent Agenda and discussed separately. All Consent Agenda items will be reflected in full in the minutes of the meeting and copies of each Resolution listed as part of the Consent Agenda will be available for review by the public at the time of the meeting.

**Old Business:**

**New Business:**

**Discussion of Bills:**

**Public Portion:**

**Payment of Bills:**

**Adjournment:**

\*\*To request a reasonable accommodation of a disability, contact the ADA Coordinator at (609)927-9088 Ext. 128 (Phone) or (609) 926-3016 (Fax) at least five business days prior to meeting.

The next City Council Meeting is scheduled for October 26, 2017.